

AGENDA

Meeting: Southern Area Licensing Sub Committee
Place: Alamein Suite - City Hall, Malthouse Lane, Salisbury, SP2 7TU
Date: Tuesday 21 March 2017
Time: 10.30 am
Matter: Licensing Hearing for the Variation of a Premises Licence; The New Inn, High Street, Amesbury, Wiltshire, SP4 7DL

Please direct any enquiries on this Agenda to Lisa Moore, of Democratic Services, County Hall, Bythesea Road, Trowbridge, direct line 01722 434560 or email lisa.moore@wiltshire.gov.uk

Press enquiries to Communications on direct lines (01225) 713114/713115.

This Agenda and all the documents referred to within it are available on the Council's website at www.wiltshire.gov.uk

Membership:

Cllr Trevor Carbin
Cllr Simon Jacobs
Cllr Jose Green

Substitutes:

Cllr Mike Hewitt

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Public Participation

Please see the agenda list on following pages for details of deadlines for submission of questions and statements for this meeting.

For extended details on meeting procedure, submission and scope of questions and other matters, please consult [Part 4 of the council's constitution](#).

The full constitution can be found at [this link](#).

For assistance on these and other matters please contact the officer named above for details

AGENDA

1 **Election of Chairman**

To elect a Chairman for the meeting of the Sub Committee.

2 **Apologies for Absence/Substitutions**

To receive any apologies for absence and to note any substitutions.

3 **Procedure for the Meeting** (*Pages 5 - 12*)

The Chairman will explain the attached procedure for the members of the public present.

4 **Chairman's Announcements**

The Chairman will give details of the exits to be used in the event of an emergency.

5 **Declarations of Interest**

To receive any declarations of disclosable interests or dispensations granted by the Standards Committee.

6 **Licensing Application** (*Pages 13 - 20*)

To consider and determine an Application for a Variation of a Premises Licence by Mrs Katharine Patrak and Mr Andrew Clarke in respect of The New Inn, High Street, Amesbury, Wiltshire, SP4 7DL. The report of the Public Protection Officer (Licensing) is attached.

6a **Appendix 1 - Application for a Variation of the Premises Licence**
(*Pages 21 - 40*)

6b **Appendix 2 - Current Premises Licence** (*Pages 41 - 48*)

6c **Appendix 3 - Plan attached to Current Premises Licence** (*Pages 49 - 50*)

6d **Appendix 4 - Location Plan of Premises** (*Pages 51 - 52*)

- 6e **Appendix 5 - Relevant Representations** (*Pages 53 - 58*)

- 6f **Appendix 6 - Email confirming Agreed Changes by Applicant**
 (*Pages 59 - 60*)

- 6g **Appendix 7 - Noise Management Plan** (*Pages 61 - 64*)